



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX - IX

MANDATORY PUBLIC DISCLOSURE FOR 2025-26

AIR FORCE SCHOOL BHUJ (14008)

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AIR FORCE SCHOOL ,BHUJ
2	AFFILIATION NO.(IF APPLICABLE)	480007
3	SCHOOL CODE (IF APPLICABLE)	14008
4	COMPLETE ADDRESS WITH PIN CODE	AIR FORCE STATION BHUJ BHUJ-370001
5	PRINCIPAL NAME & QUALIFICATION:	MRS VAISHALI SAXENA , MA B ED.
6	SCHOOL EMAIL ID	airforceschoolbhuj@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	02832244176, 9409322480

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1b2h0IV4ARSy8lQ_DWpuzKLPNEAdICCSG/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1eCvhOhZ0VYqoug9gqRlj2QTKn91YYZuX/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NOT APPLICABLE
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1LUhXgNA9nH20FmvgVBWwxVAnHSGvUInk/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1fAB1-wbhdZJGrxINyrp5JHFss9wNB1O/view?usp=sharing



"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092
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Phone (off.) : 011-22509256-59, 22041807-08, Website: www.cbse.gov.in, www.cbse.nic.in



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6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1SdN_LEszMx4JCrNoAQBpnKORQHPbMVjU/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1Qqm782eIpDU9oKNlqZixgNFS_f2h2qKU/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1Y_TJ6IK01Gwo5aRrexKT7wW-JWdQ2BuL/view?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/11zpTmWUn-jwcd3RBHXWtWQptD1w6C-2_/view?usp=drive_link
2	ANNUAL ACADEMIC CALANDER.	https://drive.google.com/file/d/1cbE_jNXubBHqAQKqm41CyVnXUB8naLRA/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1uMDMPwM9XixrYeznLavNZ_KoVJ088Pad/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1oZPl23L4sRUpGDA7uIzD8w6VCDgq3ysP/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	MAR-22, X-100% MAR-23, X-100%, XII-92.31% MAR-24, X-100%, XII-100%



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RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	MAR-21	14	14	100	CLASS X
2	MAR-22	20	20	100	CLASS X
3	MAR-23	25	25	100	CLASS X
4	MAR-24	32	32	100	CLASS X
5	MAR-23	26	24	92.31	CLASS XII
6	MAR-24	16	16	100	CLASS XII

D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS VAISHALI SAXENA
2	TOTAL NO. OF TEACHERS	
	○ PGT	09
	○ TGT	12
	○ PRT	12
3	TEACHERS SECTION RATIO	1:4
4	DETAILS OF SPECIAL EDUCATOR	00
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10125
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	29



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3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	09
6	NO. OF BOYS TOILETS	09
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/3DVuYOqgxpk

JAI HIND

THANK YOU



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