



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### APPENDIX - IX

#### MANDATORY PUBLIC DISCLOSURE FOR 2025-26 AIR FORCE SCHOOL BHUJ (14008)

##### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AIR FORCE SCHOOL ,BHUJ
2	AFFILIATION NO.(IF APPLICABLE)	480007
3	SCHOOL CODE (IF APPLICABLE)	14008
4	COMPLETE ADDRESS WITH PIN CODE	AIR FORCE STATION BHUJ BHUJ-370001
5	PRINCIPAL NAME & QUALIFICATION:	MRS VAISHALI SAXENA , MA B ED.
6	SCHOOL EMAIL ID	<a href="mailto:airforceschoolbhuj@gmail.com">airforceschoolbhuj@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	02832244176, 9409322480

##### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1b2h0IV4ARSy8IQ_DWpuzKLPNEAdICCSG/view?usp=sharing">https://drive.google.com/file/d/1b2h0IV4ARSy8IQ_DWpuzKLPNEAdICCSG/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1eCvhOhZ0VYqoug9gqRlj2QTKn91YYZuX/view?usp=sharing">https://drive.google.com/file/d/1eCvhOhZ0VYqoug9gqRlj2QTKn91YYZuX/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NOT APPLICABLE
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1LUhXgNA9nH20FmvgVBWwxVAnHSGvUINk/view?usp=sharing">https://drive.google.com/file/d/1LUhXgNA9nH20FmvgVBWwxVAnHSGvUINk/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1fAB1-wbhdZJGrxINyrp5JHFss9wNB1O/view?usp=sharing">https://drive.google.com/file/d/1fAB1-wbhdZJGrxINyrp5JHFss9wNB1O/view?usp=sharing</a>



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6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1SdN_LEszMx4JCrNoAQBpnKORQHPbMVjU/view?usp=sharing">https://drive.google.com/file/d/1SdN_LEszMx4JCrNoAQBpnKORQHPbMVjU/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1Qqm782eIpDU9oKNlqZixgNFS_f2h2qKU/view?usp=sharing">https://drive.google.com/file/d/1Qqm782eIpDU9oKNlqZixgNFS_f2h2qKU/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1Y_TJ6IK01Gwo5aRrexKT7wW-JWdQ2BuL/view?usp=sharing">https://drive.google.com/file/d/1Y_TJ6IK01Gwo5aRrexKT7wW-JWdQ2BuL/view?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/11zpTmWUn-jwcd3RBHXWtWQptD1w6C-2_/view?usp=drive_link">https://drive.google.com/file/d/11zpTmWUn-jwcd3RBHXWtWQptD1w6C-2_/view?usp=drive_link</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://drive.google.com/file/d/1cbE_jNXubBHqAQKqm41CyVnXUB8naLRA/view?usp=sharing">https://drive.google.com/file/d/1cbE_jNXubBHqAQKqm41CyVnXUB8naLRA/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1uMDMPwM9XixrYeznLavNZ_KoVJ088Pad/view?usp=sharing">https://drive.google.com/file/d/1uMDMPwM9XixrYeznLavNZ_KoVJ088Pad/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1oZPl23L4sRUpgDA7uIzD8w6VCDgq3ysP/view?usp=sharing">https://drive.google.com/file/d/1oZPl23L4sRUpgDA7uIzD8w6VCDgq3ysP/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	MAR22, X-100% MAR 23, X-100%, XII-92.31% MAR-24, X-100%, XII- 100%



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RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	MAR-21	14	14	100	CLASS X
2	MAR-22	20	20	100	CLASS X
3	MAR-23	25	25	100	CLASS X
4	MAR-24	32	32	100	CLASS X
5	MAR-23	26	24	92.31	CLASS XII
6	MAR-24	16	16	100	CLASS XII

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS VAISHALI SAXENA
2	TOTAL NO. OF TEACHERS	
	o PGT	09
	o TGT	12
	o PRT	12
3	TEACHERS SECTION RATIO	1:4
4	DETAILS OF SPECIAL EDUCATOR	00
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10125
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR)	29



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3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	09
6	NO. OF BOYS TOILETS	09
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/3DVuYOqgxpk">https://youtu.be/3DVuYOqgxpk</a>

**JAI HIND**

**THANK YOU**



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